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Republic of the Philippines  
Department of Education  
Region 1

SCHOOLS DIVISION OF CITY OF SAN FERNANDO (LA UNION)

DIVISION MEMORANDUM

DM No. 108, s. 2025

FEB 21 2025

TO: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Education Program Supervisors  
All Public and Private Elementary School Heads

FROM: **OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT**

SUBJECT: **ADVISORY ON THE PREVENTION OF HAND, FOOT AND MOUTH DISEASE**

Date: February 20, 2025

**PARTICULARS**

1. The Department of Education, through the Bureau of Learner Support Services-School Health Division (BLSS-SHD) hereby issues this advisory on the Prevention of Hand, Foot, and Mouth Disease (HFMD)
2. HFMD is a highly contagious viral infection that commonly affects children and it spreads through direct contact with an infected person's saliva, nasal discharge, blister fluid or contaminated surfaces.
3. To insure the health and safety of learners, teachers and non-teaching staff the following preventive measures must be implemented.
  - a. Promote Proper Hygiene and Sanitation;
  - b. Monitor and Report Cases;
  - c. Strengthen Health Education and Awareness;
  - d. Implement Infection Control Protocols
4. Schools are advised to work closely with the Schools Health and Nutrition Unit Personnel, Local Health Offices and the DOH for guidance on response measures and outbreak management.



Address : Tanqui, City of San Fernando  
2500 La Union  
Tel. No. : (072) 607-4715  
Email : [sanfernando.city1@deped.gov.ph](mailto:sanfernando.city1@deped.gov.ph)

"Sa Matatag na Panuntunan, Serbisyong Tapat Maaasahan"

Document Code: \_\_\_\_\_  
Reference No. : \_\_\_\_\_

ISO CERTIFIED 9001 : 2015





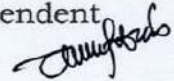
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5. For report consolidation use the attached template and submit a hard copy through the School Health and Nutrition Unit (SHNU) and a soft copy via email at [lemuel.dacoscos24@gmail.com](mailto:lemuel.dacoscos24@gmail.com) every last Friday of the month. For the previous month January 2025 report kindly submit a hard copy at the SHNU on February 24, 2025 (Monday).
6. Immediate dissemination and compliance of this memorandum is desired.

  
**SHEILA MARIE A. PRIMICIAS**  
OIC-Schools Division Superintendent





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**Occurrence of Hand, Foot and Mouth Disease  
For the month of January 2025**

**School:**

<b>Number of Personnel</b>	<b>Number of Cases</b>	<b>Number of Learners</b>	<b>Number of Cases</b>



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