



Republic of the Philippines  
Department of Education  
REGION I

SCHOOLS DIVISION OFFICE – CITY OF SAN FERNANDO (LA UNION)

JUN 02 2025

**DIVISION MEMORANDUM**

No.: 282 s. 2025

TO: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Education Program Supervisors  
All Public Elementary and Secondary School Heads  
All Others Concerned

FROM: OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT

SUBJECT: **COUNCIL MANAGEMENT TRAINING FOR THE RED CROSS YOUTH ADVISERS**

DATE: June 2, 2025

PARTICULARS

1. The Philippine Red Cross – La Union Chapter will be conducting Council Management Training for the Red Cross Youth Advisers on June 3-4, 2025 at 8:00 am to 12:00 noon via Google Meet and on June 5, 2025 (face to face) at 8:30 am to 4:00 pm. The venue of the training on June 5, 2025 will be announced later.
2. This activity aims to increase the awareness of the Red Cross Youth Advisers in every school and communities about PRC mandate, programs and services especially on managing Red Cross Youth Councils.
3. Participants to the said training are one (1) representative from the following:
  - District I – Elementary – Sevilla Elementary School  
JHS – SF South Central Integrated School  
SHS – SF South Central Integrated School
  - District II – Elementary – Catbangan Central School  
JHS – Sibuan-Otong Integrated School  
SHS – Pagudpud Integrated School
  - District III – Elementary – SF North Central School  
JHS – SFC SPED Integrated School  
SHS – Lingsat Integrated School
  - District IV – JHS – SFCNVHS  
SHS – LUNHS



Address : Tanqui, City of San Fernando  
2500 La Union  
Tel. No. : (072) 607-4715  
Email : [sanfernando.city1@deped.gov.ph](mailto:sanfernando.city1@deped.gov.ph)

"Sa Matatag na Panuntunan, Serbisyong Tapat Maaasahan"

Document Code: \_\_\_\_\_  
Reference No. : \_\_\_\_\_



4. Participants can register through the link <https://forms.gle/EmvvY4E6xwmsSjKL9> and the link of meeting for June 3-4 will be sent through their registered email address.
5. For your information, immediate dissemination and compliance.

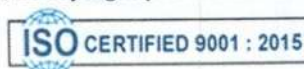
**SHEILA MARIE A. PRIMICIAS, CESO-VI**  
Schools Division Superintendent



Address : Tanqui, City of San Fernando  
2500 La Union  
Tel. No. : (072) 607-4715  
Email : [sanfernando.city1@deped.gov.ph](mailto:sanfernando.city1@deped.gov.ph)

*"Sa Matatag na Panuntunan, Serbisyong Tapat Maaasahan"*

Document Code: \_\_\_\_\_  
Reference No. : \_\_\_\_\_





**PHILIPPINE RED CROSS**

La Union Chapter

**REGISTRATION FORM**

**COUNCIL MANAGEMENT TRAINING FOR RED CROSS YOUTH ADVISERS**

June 3 to 4, 2025 (via google meet)

June 5, 2025(face to face) at San Fernando City South Central School, City of San Fernando, La Union

**PERSONAL DATA**

Name:			Contact no.:
Date of Birth:	Age:	Gender:	Email Address:
Address:			
Red Cross Membership I.D. No.:			
If you have any health requirements, allergies or restrictions, please give details:			

Name of School:	
Address:	Contact no.:

**PERSON/S TO CONTACT IN CASE OF EMERGENCY**

Name:	Relationship:
Address:	Contact no.:

I hereby certify that all information given are true and correct to the best of my knowledge and ability.

\_\_\_\_\_  
Signature over printed name (Participant)

**CONSENT FROM THE SCHOOL**

I hereby allow our teacher \_\_\_\_\_ to join and participate in the Council Management Training of Red Cross Youth Advisers on June 3-5, 2025. PRC Shall not be liable for any untoward incident that may happen beyond the control of the organization.

\_\_\_\_\_  
Signature over printed name  
(Head of School)

**What to bring:**

1. Philippine Red Cross Membership I.D. (We encouraged the participants to avail Safe Card)
2. Wear Red Cross or Red Shirt on June 5, 2025
3. Registration Fee to cover the meals & snacks on June 5, 2025, kits and training materials (Php400.00)
4. Bring extra shirts